

Directing the Flow of Money to the Realization of the United Nations Sustainable Development Goals

A Reflective Meditation and Study Guide

A Group Effort by Esoteric Practitioners

In Preparation for Festival Week 2019

Table of Contents

PREFACE	3
Part I – The Meditation	4
Part II – The Study Guide	9
Background and New Emphasis in this Reflective Meditation	9
Development Goals from the UN for a Sustainable World Culture	9
New Emphasis in the Aquarian Age	10
What are the UN SDGs and how did they develop?	10
Financing the 2030 Agenda for Sustainable Development:.....	11
Ray VII and Practical Steps	12
Occult Meditation and Creative Visualizations – the 11th Labour of Hercules	13
White Magic	13
Thought-forms to Ponder	15
Cosmic Relationships to the NGWS: Planetary Centers, Zodiac Constellations and Venus	17
Significance of Forces from Esoteric Astrology	17
Esoteric Healing: Applying a Technique to Bring Resonance to the Three Centres, Zodiac Signs and Venus	19
The Great Invocations: All Three Stanzas and Invocation of Higher Powers	20
Stanza 1: The Forces of Light – The Spirit of Peace – Forgiveness.....	21
Stanza 2: Lords of Liberation – The Rider – Saving Force – A Great Defending Wall	22
Stanza 3: familiar to many practitioners.....	25
Stanza 3 is already familiar to many persons in the esoteric community.	25
Shamballic Impact and Safeguarding New Energies.....	25
A Redemptive Meditation Also Requires Personal Responsibility and Action	25
A ‘Living’ Document and the “Silent Minute”	26
Conclusion.....	27
End Notes.....	28
References	28
Resource List	29
Appendix: Suggested Questions for Further Study.....	30

PREFACE

Hierarchical Invocation for Noon Recollection

*I know, O Lord of Life and Love, about the need.
Touch my heart anew with love,
That I too may love and give.*

EP II p. 737

At the annual conference of the Seven Rays Institute in May, 2019, there was a presentation on the United Nations' Sustainable Development Goals (SDGs). The focus in that presentation was on the progress in implementing these goals for 2030 within the context of RAY III.

In the weeks following the presentation, the 2030 SDGs Agenda was perceived as an elemental fractal of the Plan in material need of monetary resources. A small group of ageless wisdom students chose to work together using the Tibetan Master Djwhal Khul's meditation "Reflective Meditation on Attracting Money for Hierarchical Purposes" ⁽¹⁾ to orient the focus specifically toward the SDGs.

The Sustainable Development Goals are the blueprint to achieve a better and more sustainable future for all. They address the global challenges we face, including those related to poverty, inequality, climate, environmental degradation, prosperity, and peace and justice. The Goals interconnect and in order to leave no one behind, it is important that we achieve each Goal and target by 2030. ⁽²⁾

A core group began to work rhythmically each Sunday with meditation, creative impression and study. We maintained this practice for six months through the Festival Week of 2019 and evolved a meditation suitable for the purpose which is titled:

Reflective Meditation on Directing Money to the Realization of the United Nations Sustainable Development Goals

In order to better work with the new creative energies in the meditation, a Study Guide was developed in parallel with the weekly meditation meetings. The Study Guide (presented in Part II) provides additional background on the SDGs and compiles teachings from DK that support the energetic relationships within the meditation in the context of Aquarian age developments.

The group's intention was to act from right motive with selfless purpose in the relating of the physical supply (money for the SDGs) to meet the physical needs and systemic changes necessary for the attainment of equilibrium and distribution of money as a flow of divine energy in the world. The group's ability to carry through this intention has been dependent on our alignment with divine purpose, the Plan, and the will-to-good.

“The true problem of the United Nations is a twofold one: it involves the right distribution of the world's resources so that there may be freedom from want, and it involves also the bringing about of a true equality of opportunity and of education for all men everywhere. The nations which have a wealth of resources are not owners; they are custodians of the world's riches and hold them in trust for their fellowmen. The time will inevitably come when – in the interest of peace and security – the capitalists in the various nations will be forced to realize this and will also be forced to substitute the principle of *sharing* for the ancient principle (which has hitherto governed them) of greedy grabbing.” ⁽³⁾ [POH, pp. 174-175]

We join with all those following the lineage of the Ageless Wisdom inclusive with the New Group of World Servers and dedicate this meditation to the redirection of money in right relationship for spiritual purpose and the emerging Plan in Earth.

Part I – The Meditation

Reflective Meditation on Directing Money to the Realization of the United Nations Sustainable Development Goals

1. Alignment

Please use any method of alignment that works for you or use the following.

Align with soul, with the group soul of all those meditating in support of the SDGs, with the New Group of World Servers and the Masters of Wisdom.

2. Clearing and Cleansing our Planetary Financial System

We take our stand as members of the New Group of World Servers in full alignment with the Spiritual Hierarchy and Shamballa.

We act as World Servers in Aquarius and World Saviours in Pisces to clear and cleanse our planetary financial system. As Hercules, the World Disciple, we stand and direct the flow of the two streams of Aquarian energy – the River of Life and the River of Love into the blocked and crystalized energy in our financial system.

We pause and visualize these blended streams pouring through all business and financial entities and sweeping away all impediments and blockages to right sharing.

3. Reconstruction of our Financial System - Invoking the Saving Force

Using the creative imagination, bring the three Planetary Centers (Shamballa, Hierarchy and Humanity) and the three zodiacal signs related to money (Taurus, Libra, Capricorn) together in right relation and in alignment with the energy of VENUS, the common ruler in each of these signs, uniting all these aspects as a focus of intelligent mind.

Use this symbol as an aid to visualize the dynamic relationships.



Invoke the Saving Force – and the blended energy of the three zodiacal constellations and Planetary centres – by saying aloud and with focused intent:

***“Come Forth O Mighty One.
The Hour of Service of the Saving Force has now arrived.
Let it be spread throughout our financial and economic systems.”***

Ponder on the reconstituted, reconstructed and reformed financial system where goodwill, right human relations, higher values and right use of money are employed. See the hands of the workers in the Political and Financial seed groups fortified and strengthened.

4. Transformation of Money

Ponder on the redemption of humanity through the right use of money. Visualize the money in the world as a great stream of flowing golden substance, passing out of the control of the Forces of Materialism into the control of the Forces of Light. See this stream of golden substance flowing into the work of realizing the 17 SDGs.

Then say the following invocative prayer, with focused mental concentration and from a heartfelt desire to meet spiritual demands:

"O Thou in Whom we live and move and have our being, the Power that can make all things new, turn to spiritual purposes the money in the world; touch the hearts of men and women everywhere so that they may give to the work of the Hierarchy that which has hitherto been given to material satisfaction. The New Group of World Servers needs money in large quantities. I ask that the needed vast sums may be made available. May this potent energy of Thine be in the hands of the Forces of Light."

5. Redirection of the Planetary Money Supply

Visualize the work to be done by the United Nations, the governments of the world, businesses and NGO's to fulfill the SDGs. Include the work done by all groups seeking to implement the Plan. Then, through the creative imagination and by an act of the will, see untold and unlimited sums of money pouring into the hands of those who seek to implement the SDGs and the Plan.

Remembering that "faith is the substance of things hoped for and the evidence of things not seen" – say aloud, with conviction and emphasis:

"He for Whom the whole world waits has said that whatsoever shall be asked in His Name and with faith in the response will see it accomplished."

We ask for the needed money for the 17 Sustainable Development Goals:

(Pause and NAME each goal by sounding aloud)



We ask and can demand it because:

“From the Centre which we call the human race

Let the Plan of Love and Light work out.

And may it seal the door where evil dwells.”

6. Personal Responsibility

Select one or more of the 17 goals each month that speak to you and each week take a practical step toward their realization. (There are some specific weblinks below for suggestions*)

Close with a careful consideration of your own responsibility to the Plan and to the Sustainable Development Goals, and each week plan your financial activity in cooperation with the Hierarchy. Consider making a monthly donation to a group or groups that claim your loyalty. Ground your understanding in practical action knowing that as one gives, one receives. We are the ones we have been waiting for to build economies based in right relationship.

7. Focussed Silence

One minute of focussed silence where we offer support to the inner workers within the United Nations. See yourself and the group standing in the UN Meditation Room.

(bell, one minute of silence, bell)

8. Conclusion

Sound the Great Invocations aloud with focused intent:

Let the Forces of Light bring illumination to Humanity.

Let the Spirit of Peace be spread abroad.

May men and women of goodwill everywhere meet in a spirit of cooperation.

May forgiveness on the part of all be the keynote at this time.

Let power attend the efforts of the Great Ones.

So let it be, and help us to do our part. — 1935

Let the Lords of Liberation issue forth.
Let Them bring succour to the sons of men.
Let the Rider from the Secret Place come forth, And coming, save.
Come forth, O Mighty One.
Let the souls of men awaken to the Light,
And may [we] stand with massed intent.
Let the fiat of the Lord go forth:
The end of woe has come!
Come forth, O Mighty One.
The hour of service of the Saving Force has now arrived.
Let it be spread abroad, O Mighty One.

Let Light and Love and Power and Death
Fulfil the purpose of the Coming One.
The WILL to save is here.
The LOVE to carry forth the work is widely spread abroad.
The ACTIVE AID of all who know the truth is also here.
Come forth, O Mighty One and blend these three.
Construct a great defending wall.
The rule of evil now must end. — 1940

From the point of Light within the Mind of God
Let light stream forth into human minds.
Let Light descend on Earth.

From the point of Love within the Heart of God
Let love stream forth into human hearts.
May the Coming One return to Earth.

From the centre where the Will of God is known
Let purpose guide all little human wills -
The purpose which the Masters know and serve.

From the centre which we call the human race
Let the Plan of Love and Light work out
And may it seal the door where evil dwells.

Let Light and Love and Power restore the Plan on Earth. (1945)
(adapted version)

OM OM OM

* <https://sustainabledevelopment.un.org/SDGs>

** For a few simple ideas see:

<https://www.un.org/sustainabledevelopment/takeaction/>

<https://www.globalgiving.org/>

For more information see also: https://www.lucistrust.org/resources/money_and_spirituality

Part II – The Study Guide

Background and New Emphasis in this Reflective Meditation

A working group of esoteric practitioners using a meditative and coordinated process has adapted Djwhal's (DK) original meditation on circulation of money to orient it specifically to attracting money for the United Nations Sustainable Development Goals (SDGs).

The purpose of this Study Guide is to provide additional background material on the SDGs and on aspects of the meditation that reflect energies of the incoming Aquarian Age. Material from DK is used to further show the relevance of the meditation to the current world situation.

Even in 1944, when the original meditation was written, D.K. recognized the difficulty in bringing the invocative energies of this meditation into manifestation on the material plane.

“Why do truly spiritual workers seem unable to materialize what they need? The answer is a simple one. These groups and workers who are the closest to the spiritual ideal are as a house divided against itself. Their main interest is on abstract spiritual levels, and they have not apparently grasped the fact that the physical plane, when motivated from the spiritual levels, is of equal importance.” [EXH, p. 629]

Specifically, the meditation recognizes the United Nations platform of Sustainable Development Goals as a template consistent with Hierarchical objectives for manifestation of the Plan. It also strengthens the alignments between the three centers of the planetary logos and the constellations.

Development Goals from the UN for a Sustainable World Culture

We are now in the period of the forerunners and actively seeding the new civilization. The United Nations Sustainable Development Goals (SDGs) are a comprehensive program identifying the main priorities of such a new civilization and the emerging culture of peace. This program was officially

adopted by the United Nations (UN) in 2015 and provides a common nomenclature and specific areas of focus that can aid our visualizations. The UN itself and the non-government organizations (NGOs) that work within each of the 17 goals are a functioning platform where money can be redirected and Hierarchical Purpose carried out.

New Emphasis in the Aquarian Age

In addition to the basic goal of restoring the right relationship to monetary resources, the meditation seeks to provide impetus and visualization in the following areas:

- Ray VII and Practical Steps
- Visualizations and the 11th Labour of Hercules
- White magic
- Cosmic Relationships and the NGWS: Planetary Centers, Zodiac Constellations and Venus
- The Great Invocations: All Three Stanzas and Invocation of Higher Powers
- Personal Responsibility and Action

The information below will expand on each of these areas and provide the practitioner with additional insight for creative visualization to strengthen the meditation.

What are the UN SDGs and how did they develop?

There are 17 Sustainable Development Goals (SDGs) and they offer a comprehensive system for facing our world's challenges. Implementation is guided by stratifying the goals into 169 targets and 230 indicators.*

The SDGs were conceived in 2012 for two purposes. One was to expand upon and apply lessons learned from The Millennium Development Goals due to end in 2015. The second was to provide a road map for achieving the shift from a culture of violence to a culture of Peace called for in the outcome document of the RIO+20 World Conference called The Future We Want. ⁽⁴⁾ While certain evils such as the weaponizing of governments and individuals, indifference to climate change and lack of transparency in the monetary system are not explicitly mentioned, it is clear that they remain the biggest obstacles to creating a better world. This meditation strengthens the human collective will to redirect the misappropriation of money in response to the urgent need today.

The Goals as a whole are described as universal, indivisible and transformative. They were crafted upon five pillars - people, planet, prosperity, peace and partnership. Thus, their achievement must be achieved by integrative system building and engagement by all sectors of society and all 193 countries represented at the United Nations approved them. While these Goals are not perfect, we stand in support for them as they represent the greatest planetary effort ever taken on by humanity. They are the vehicle for those higher thought-forms that seek manifestation as the Aquarian Age unfolds.

This graphic for the SDGs (see also the meditation) is used on the UN website ⁽⁵⁾, where the links are active and provide additional information for each goal.



“The SDGs are a bold commitment to finish what we started [the Millenium Development Goals], and tackle some of the more pressing challenges facing the world today. All 17 Goals interconnect, meaning success in one affects success for others. Dealing with the threat of climate change impacts how we manage our fragile natural resources, achieving gender equality or better health helps eradicate poverty, and fostering peace and inclusive societies will reduce inequalities and help economies prosper. In short, this is the greatest chance we have to improve life for future generations.” ⁽⁶⁾

Financing the 2030 Agenda for Sustainable Development:

According to the UN website, there was significant progress in the Millennium Development Goals in the areas of poverty and health from years 2000 to 2015. There were 40 – 50 % reductions in poverty, childhood mortality, illiteracy and HIV infection.

The UN task force has estimated that 20 trillion dollars have already been directed toward achieving the 2030 SDGs with a funding target of 30 trillion by 2030. There is a clear demonstration of progress by governments as well as private sector funding sources in responding to the SDGs.

In 2015 the United Nations Member States adopted “The 2030 Agenda for Sustainable Development”. ⁽⁷⁾ Funding for the SDGs at the United Nations is guided by the UN Development Programme (UNDP). There are now many non-government organizations (NGOs) and other organizations accepting contributions as they support specific programs to accomplish the interim targets of the SDGs. There are actually 60 UN Agencies working in collaboration with UNDP through the Inter-Agency Task Force. Working on the local level is invaluable. The UN receives moneys from countries and businesses and large donor philanthropists.

Currently, financing the Sustainable Development 2030 Agenda has become the nexus point for achievement. An Inter-Agency Task Force oversees the continual round of meetings taking place today within the UN sector called Finance for Development.⁽⁸⁾ In 2018 and 2019, key messages were created and remain relevant today.

Key Messages from the Discussions:

- achieving the SDGs requires a surge in financing and investments
- domestic resources are the most sustainable source of investment in national development priorities over the long term and demand is growing for effective, integrated national financing frameworks for the 2030 Agenda.
- sustainable business models and private finance are major drivers of change for the SDGs, but much more remains to be done to effect the necessary systemic change.
- bringing current successes in financing to scale requires innovative instruments and new technologies that expand financial opportunities for people being left behind.

Ray VII and Practical Steps

Practitioners of the Esoteric Schools and the Ageless Wisdom will recognize new and transformative energies within this reflective meditation.

The transformative power of these energies can be enhanced as the practitioner visualizes the linkages, correspondences and connections between group consciousness, the centres of the planetary logos, and the great ray forces of the constellations. With this meditation we are invoking a response from Hierarchy and Shamballa to assist us in creating the thought-forms and visualization that strengthen the work of the NGWS. The process emphasizes Ray VII and the redemption of matter.

In *Externalization of the Hierarchy* p. 196, DK states that in addition to “the education of the coming generations in the need for *sharing*, for a free circulation of all the essential commodities” three other things are needed.

“Three things will end this condition of great luxury and extreme poverty, of gross over-feeding of the few and the starvation of the many, plus the centralization of the world's produce under the control of a handful of people in each country.

- “First, the recognition that there is enough food, fuel, oil and minerals in the world to meet the need of the entire population. The problem, therefore, is basically one of distribution.
- Secondly, this premise of adequate supply handled through right distribution must be accepted, and the supplies which are essential to the health, security and happiness of mankind must be made available.
- Third, that the entire economic problem and the institution of the needed rules and distributing agencies should be handled by an economic league of nations.”. . . “all will be animated by the will to the general good—a will-to-good that will probably at first be

based on expediency and national need but which will be constructive in its working out.”
[EXH, p. 197]

In the book *Problems of Humanity* DK states:

“The note to be struck and the word to be emphasized is *humanity*. Only one dominant concept can today save the world from a looming economic fight to the death, can prevent the uprising again of the materialistic systems of the past, can stop the re-emerging of the old ideas and concepts and can bring to an end the subtle control by the financial interests and the violent discontent of the masses. *A belief in human unity must be endorsed*. This unity must be grasped as something worth fighting and dying for; it must constitute the new foundation for all our political, religious and social reorganization and must provide the theme for our educational systems.” [POH, p. 83]

Occult Meditation and Creative Visualizations – the 11th Labour of Hercules

In this reflective meditation, we are supporting alignments from the cosmic level into the denser places in matter. The SDGs are more than an abstract plan for they present a planetary vision addressing the basic daily needs of Humanity, as goals envisioned by the nations of the world. The SDGs transcend all national boundaries, providing the quarry stones for the new civilization; building blocks for the new materialism of the “Forces of Reconstruction” [EXH, p. 483]. Each year representatives come together at the High Level Political Forum at the UN to review progress, to refine norms for measurement, and to develop shared understandings about the challenges ahead. ⁽⁹⁾

The 11th Labour of Hercules symbolizes a particularly potent visualization that appeared to several members in the group as they worked with the themes of the meditation. In this Labour, Hercules is asked to cleanse the Augean stables of accumulated filth from the cattle which the King had confined there. The parallel to the constricted energies of our financial systems which have been sequestered by the most powerful and wealthy is evident. Furthermore, Hercules accomplishes his task by redirecting the flow of Love and Life (the two rivers). He does not deal directly with the accumulated refuse of the cattle but comes up with a creative solution to the problem he faces.

White Magic

This redemptive meditation follows the general methodology of White Magic to bring the higher principles of Economy, Right Relationship, and the Law of Dominating Good – first into consciousness, then to the concrete mind, and ultimately into matter. The SDGs are a new resource for anchoring the principles of right relationship with money. Money is the crystallization of a potent energy precipitated from the 3rd aspect of divinity. Redirecting the flow of money into the specific programs of the SDGs will assure that money as a resource for Will-to-Good remains on the planet.

Spiritual workers need to remember to work with the third aspect, that of concrete manifestation.

“It is through the relation of the three aspects of the third divine manifestation—law, affinity and concretized energy—that money is created.

It is here that many mystics and world servers prove futile. They work from far too high a level and from the standpoint of spiritual incentive. They normally and naturally (because that is where their focus of consciousness is placed) work from the standpoint of the second aspect, whereas it is the third aspect (equally divine and equally important) which must be invoked and evoked. Ponder upon these words. It is not the bringing together of spirit and matter as occultism understands those terms but the relating of physical need and physical supply and the bringing together of two tangibles through the power of the creative imagination. It is for this reason that so many schools of thought prove so successful in materializing that which is required and why other schools of thought so signally fail. They work from too high a plane and have not the ability to carry through. I have here given you hints which can be fruitful of result if interpreted correctly and acted upon from right motive, in group formation and with selfless purpose.” [EA, p. 246]

In *Treatise on White Magic* Rule X, DK speaks directly about the seed group of financiers and their role in organizing the means of commerce and the energy of Money.

“The two most modern groups are the psychologists who work under the Delphic injunction “Man, know thyself”, and the financiers who are the custodians of the means whereby man can live upon the physical plane. These two groups necessarily, and in spite of apparent divergences and differences are more synthetic in their foundational aspects, than any of the others. One group concerns itself with mankind, with the varying types of humanity the mechanism employed, and man's urges, characteristics, and with the purpose—apparent or hidden—of his being. The other group controls and orders the means whereby he exists, controlling all that can be converted into energy and constituting a dictatorship over all modes of intercourse, commerce and exchange. They control the multiplicity of form—objects which modern man regards as essential to his mode of life. Money, as I have before said, is only crystallized energy or vitality,—what the oriental student calls pranic energy. It is a concretization of etheric force. It is therefore vital energy externalized, and this form of energy is under the direction of the financial group. They are the latest group in point of date, and their work (it should be borne in mind) is most definitely planned by the Hierarchy. They are bringing about effects upon the earth which are most far reaching.” [TWM Rule X, pp. 411-412]

The ninth seed group concerns financial service and yet their task is related to “magical endeavor”.

“The task to be undertaken by this group [financiers] is to study the significance of money *as directed and appropriated energy*. This direction of force produces concretization, **and the work is then in the field of magical endeavor** [bolding added for emphasis]. As with the work of the other groups, the task to be carried out falls into three categories of endeavor:

1. The effort to understand the nature of prana or of vital etheric energy, and the three qualities which distinguish it; these are (as you well know) inertia, activity and rhythm. . . .

2. A study of the processes whereby money has been steadily deflected from personal uses, both in the good and in the evil sense. . . .
3. A study of the Law of Supply and Demand, so that there can be made available for the Masters' work through the medium of the world disciples (of pure motive and skill in action and tried responsibility) that which is needed, and, my brothers, sorely needed by Them." . . . [EXH, pp. 59 – 62]

In addition to the seed groups of financiers and psychologists mentioned above, it makes sense that the seed group of political organizers must also be involved in the reconstitution of right relationships with money.

"The fifth group will be that of the Political Organizers and will concern itself with political factors in every nation. They will work in the world of human government, dealing with the problems of civilization and with the relationships existing between nations. The bringing about of international understanding will be their major objective. This group communicates the "quality of imposition," and an authority that is lacking in the other branches of this divine group activity. This work is largely first ray work. It will embody the method whereby the divine Will works out in the consciousness of races and nations." [DNA I, p. 38]

"Today we are watching the death of a civilization or cycle of incarnation of humanity. In all fields of human expression, crystallization and deterioration had set in. . . .there is everywhere a cry for change and for those new forms in the religious, political, educational and economic life of the race which will allow of freer and better spiritual expression. . . .

That humanity is bringing about this needed change in unnecessary, cruel and painful ways is indeed true, just as it is true today that human beings by their wrong thinking, foolish habits of physical living and undesirable emotional attitudes do precipitate a final, physical breakdown and eventually death. Nevertheless, for the progress of the soul of the individual and the soul of humanity, death is inevitable, good and necessary; it is also a practice with which we are all most familiar in our own experience and in watching it in others. But we need to remember that the worst death of all (as far as humanity is concerned) would be if a form of civilization or a body form became static and eternal; if the old order never altered and the old values were never transmuted into higher and better ones, that would indeed be a disaster." [EXH, pp. 114-115]

Thought-forms to Ponder

Although the true White Magician has mastered multiple forces on the physical/etheric, astral, and mental planes, our emphasis will be on the process of thought-form building. According to DK, thought-form building is involved in every occult meditation.

"Let us therefore take up the three factors which engage our attention, and let us consider them from the standpoint of the human who is creating thought-forms, and not primarily from the standpoint of a solar Creator or of an ego, preparing to take incarnation through the medium of

form. Two collateral thoughts are here of value. One is that the process of creating thought-forms is part of the work done by every aspirant in the daily meditation process. If the student would remember that every time he sits down to his morning meditation he is learning to build and vitalize thought-forms, his work might assume greater interest. The tendency of most aspirants is to be occupied with their deficiencies in the work of meditation and their inability to control their minds, whereas both those aspects of their endeavor would be aided if they were to be occupied by the profoundly engrossing work of thought-form building.” [TWM, Rule V, pp. 158-159]

The following are offered as examples of thoughts that reflect of a reorientation of money, keeping in mind the need for balance (Libra) that does not seek to attribute blame or to eliminate the use of money and investments. We work in group formation building lighted thought-forms of solution.

Let the principles of right sharing transform the investment system so financial outcomes no longer disproportionately benefit a few, but be directed instead to humanity as a whole and to the achievement of the SDGs.

Let the benefits of money from investments be shared broadly in new ways to achieve the goal of no poverty.

Let the benefits of the investment system flow from forces of materialism into the hands of the forces of light.

Let every the purpose of every financial transaction be transformed to incorporate the energy of right sharing.

Let there be an economy of need rather than greed.

Let money used for and generated by illicit actions, estimated to be in excess of one trillion dollars, be redirected to the SDGs that support the dignity of human beings (especially the ending of human trafficking).

Let the financial gains from the investment system no longer disproportionately benefit the wealthiest segment of humanity, but be directed instead towards the achievement of the SDGs and right sharing.

Let the benefits of technological innovation, currently used for materialistic purposes, be made available instead to those working to achieve the SDGs, right human relations and right sharing.

In working with these thought-forms, it is useful to recall some of DK’s aphorisms on the technique of construction.

“In all form-building the technique of construction remains basically the same, and the rules and realizations may be summed up in the following aphoristic phrases:

- Let the creator know himself to be the builder, and not the building.
- Let him desist from dealing with the raw material on the physical plane, and let him study the pattern and the blue prints, acting as the agent of the Divine Mind.
- Let him use two energies and work with three laws. These are the dynamic energy of purpose, conforming to the Plan, and the magnetic energy of desire, drawing the builders to the centre of endeavor.
- Let these three laws hold sway, the law of synthetic limitation, of vibratory interplay, and of active precipitation. The one concerns the life, the second concerns the building, and the third produces manifested existence.” [TWM, pp. 278-279 – not all were listed here]

The SDGs represent the outer form and our focus is not so much on the details of the finances as on our work in meditation for the blending of intelligent substance with matter represented by the SDGs, so as to shatter that crystallization that exists first in ourselves and then on into the current far-reaching embedded dead spaces of the financial system. Thus we stand behind the SDGs for what lies in their potential.

Cosmic Relationships to the NGWS: Planetary Centers, Zodiac Constellations and Venus

The meditation uses the symbol of two interpenetrating triangles to bring the three Planetary Centers and the three zodiacal signs related to money together in right relation.

Significance of Forces from Esoteric Astrology

Additional text is provided here to further elucidate the significance of these forces and relationships. There are three zodiacal signs with strong relationships to money.

Taurus: The problem of right distribution is related to the right relationships and transmutation of *desire*. The SDGs represent structures on the outer plane of living, so important to the sign Taurus.

“I would like here to call your attention to the fact that this sign [Taurus] is a synthetic sign in the sense that it brings expression of an inner urge of some definite nature upon the physical plane. This it does, because its basic quality demonstrates as desire in the mass of men and as will or directed purpose in the disciple or the initiate.” [EA, p. 375]

“This sign is an earth sign and hence the working out of the Plan or the fulfilment of desire must be carried out upon the outer plane of living. This will or desire must express itself in the plane of outer living and in the environment whether it is the environment of an individual man, of a nation or of a group of nations.” [EA, p. 378]

Libra: In this sign we find connection to the third aspect of the Godhead as concretized energy/money and again specifically related to the form side of life. In Libra the point of balance is attained between

material personal desire and intelligent spiritual love. Two qualities of cosmic desire are brought forward in consciousness in Libra and balanced one against the other [EA, pp. 244-245]. This pairing and balance is addressed in this redemptive meditation as part of the visualization transforming money from concretized materialism to spiritual money.

“It is through a study of Libra that light upon the third aspect will come. The first aspect of will or power expresses itself in this sign as Law, as legislation, legality, justice; the second aspect manifests as the relation between the pairs of opposites (of which the scales are the symbol) and upon the physical plane shows itself as Sex; the third aspect demonstrates as concretized energy and this we call Money.” . . . “The third aspect is, as you know, the creator aspect and the energy which produces the outer tangible plane of manifestation—the form side of life.” [EA, p. 244]

The mystery of money is revealed through the seventh Ray and Uranus as the esoteric ruler of Libra.

“Uranus is the esoteric ruler and is of supreme importance in this sign [Libra] for the seventh ray works through this planet and is the embodiment of the principle of concretion and the materializing of that which is in need of objective manifestation, through the bringing together of spirit and matter. It is here that the whole mystery of money lies hid and the creation and production of money. I would like here to point out to you that it is with the third aspect of divinity and the third aspect alone that the creative process is concerned. It is through the relation of the three aspects of the third divine manifestation—law, affinity and concretized energy—that money is created.” [EA, p. 246]

Capricorn: Capricorn is an earth sign, as is Taurus. Capricorn is perhaps most easily associated with Taurus and Libra through the common ruler Venus.

“Capricorn.—Ruler: Venus, governing the second House, which is concerned with economics, the distribution of money and metals and which rules Taurus, the "seed house" of illumination and the new emerging light. Venus also rules Libra exoterically and the seventh House wherein enemies are recognized and unions and friendships achieved.” [EA, p. 538]

Capricorn stands for spiritual love expressing itself perfectly when work is accomplished in Taurus and Libra. [EA, pp. 244-245]

Venus: as the ruler in common of all three zodiacal signs.

“Venus rules in Taurus [orthodox], in Libra [orthodox] and Capricorn [Hierarchical], and is the source of the intelligent mind, acting either through desire (in the early stages) or love (in the later stages).” [EA, p. 244]

“In Taurus, this means the mind expressing itself through intelligent desire, for that is the goal of knowledge for ordinary man. In Libra, the point of balance or equilibrium is attained between material personal desire and intelligent spiritual love; for the two qualities of cosmic desire are [Page 245] brought to the fore in the consciousness in Libra and balanced one against the other.

In Capricorn, it stands for spiritual love, expressing itself perfectly when the work in Taurus and Libra has been accomplished. Thus can the golden thread of evolutionary progress be traced throughout the zodiacal path from sign to sign, and thus the history of humanity can be seen and its goal visioned.” [EA, pp. 244-245]

Libra and the Six Pointed Star: Although the symbol of the six pointed star used in the meditation is at best a limited representation of these many inter-relationships, it is interesting to find DK also describing Libra and some of these relationships in terms of a six-pointed star.

“Libra is related, therefore, to five signs of the zodiac—Aries, Taurus, Gemini, Capricorn and Aquarius.

1. Aries	Beginning	Creation	Evolution.
2. Taurus	Desire	Incentive	Progress.
3. Gemini	Duality	Condition	Interplay.
4. Capricorn	Synthesis	Initiation	Attainment.
5. Aquarius	Objective	Inclusion	Service.

“This relation is established by the three rulers: Venus, Uranus and Saturn. These five, with Libra at the point of balance, create one of the six-pointed stars of evolution and also bring into relation with them three planets which are peculiarly concerned with the expression of the Christ consciousness in the world.” [EA, p. 247]

Esoteric Healing: Applying a Technique to Bring Resonance to the Three Centres, Zodiac Signs and Venus

The overlapping triangles are merely a symbolic representation of the interplay of energetic forces. A total of seven centres or zodiacal influences are named specifically in the meditation and there could be more. As one could get lost trying to invision this multiplicity of interrelationship, one of our members realized that the techniques from *Esoteric Healing* ⁽¹⁰⁾ could be helpful as a way to bring balance when multiple energies are involved. In that technique, the practioner uses the ajana to direct energy from higher soul to bring balance to multiple centres, physical aspects, or in this application, zodiacal influences. The ajana and hands hold the vertices of energy loosely in triangles and invite balance.

The **first law** of **Esoteric Healing** states that: “All disease is the result of inhibited soul life. ... The art of the **healer** consists in releasing the soul so that its life can flow through the aggregate of organisms which constitute any particular form.” [EH, p. 532]

Law seven states that “When life or energy flows unimpeded and through right direction to its precipitation (the related gland), then the form responds and ill health disappears.” [EH, p. 534]

In Esoteric Healing techniques, the practitioner holds three points of a triangle in the light of the higher soul and allows them to come to balance or resonance. During this meditation, one can use the same technique to hold the points of the triangle symbol in consciousness and allow them to come to balance

or resonance. One would not direct any energy around this triangle as the soul does the work and directs energy as needed.

The Planets in transit during Festival Week 2019 seemed particularly potent for this symbolism in the meditation. We might reflect on:

- Saturn in Capricorn – just and harmonious expression of the divine plan
- Venus in Aquarius – decisive emergence of soul values
- Uranus in Taurus – fresh modes of human cooperation and interplay

Again, using our esoteric healing analogy, we don't need to direct energy around the triangles or the six-pointed, but instead simply leave the healing work up to the Soul (Venus). We are setting up the circumstances and the resonance of the points to allow healing to take place and not directing what should take place.

The Great Invocations: All Three Stanzas and Invocation of Higher Powers

In this redemptive meditation we are calling on trained meditators to utilize all three stanzas of the Great Invocation in keeping with the request from DK for workers to aid the Hierarchy.

“I am seeking today all over the world for a group of aspirants and disciples who can and will use the Great Invocation in the right way and who will be willing, consequently, to be trained to do so. In this way there will be a group upon the physical plane and in everyday life who will be able to combine their efforts with those of the Hierarchy and thus produce an effective use of the Great Invocation with its stupendous results.” [EXH, p. 147]

DK wanted the Great Invocation to be used widely and he wanted it to complement action on the physical plane.

“I would ask you also to make it possible to disseminate this article on the widest scale that is possible, so that the use of the new Invocation may be widespread. . . . I would ask you to use this new Invocation with faith, for it blends into a magnetic unity the forces of the divine Will-to-Good, the Love which underlies the efforts of the Hierarchy, and the Intelligent Activity of humanity, thus creating a reservoir of power into which the energy of the three divine centres can pour and upon which the Forces of Light can draw. The saying of this Invocation is not a substitute for the physical plane effort on your part; it is complementary to that, and the more you are serving upon the physical plane, the more effective will be your use of the new Invocation.” [EXH, p. 250]

In the book *Externalization of the Hierarchy* pp. 144-171 ⁽¹¹⁾, DK describes the powerful energies that are invoked when all the stanza of the Great Invocation are used by disciples and aspirants.

The opening pages instruct us on the use of the Great Invocation by those

“who respond to world affairs and condition increasingly as souls. . . When this is so, it becomes possible to impart certain of these Words of Power and mantrams and to institute that new and potent activity which will bring the Hierarchy and Humanity into conscious and direct cooperation, as well as Shamballa and certain great Forces which are interplanetary or solar, and also great cosmic Energies”. [EXH, pp. 149 - 150]

Using the Great Invocation in this way calls upon us to employ the right use of invocation and evocation.

“only the soul can really employ these Words and sounds and thus produce the desired results which are always in line with the divine Plan. It is frequently forgotten that they must be used by the soul in a dynamic manner, involving the serious recognition of the *will aspect*. The Great Invocation, the O.M. and all such Words of Power must go forth from the soul (whose nature is love and whose purpose is solely group good), backed by or "occultly propelled forth" (to use a translation of an almost untranslatable occult idea) by the dynamic will aspect, and carried outwards as an integrated thoughtform upon a stream of living, illumined mental substance. This process therefore brings into activity the will, the love and the intelligence of the man who is using these words and formulas. [EXH, p. 145]

The Great Invocation is a powerful method of integration for the triangle of Humanity, Shamballa, and Hierarchy and our ‘expectancy’ of results.

“The Great Invocation relates the will of the Father (or of Shamballa), the love of the Hierarchy, and the service of Humanity into one great Triangle of Energies; this triangle will have two major results: the "sealing of the door where evil dwells," and the working out through the Power of God, let loose on earth through the Invocation, of the Plan of Love and Light.” [RI, pp 757-758]

DK provides material in the book *Externalization of the Hierarchy*⁽¹¹⁾ in order to deepen our understanding and insightful use of the Great Invocations. A few key concepts for each stanza are provided below.

Stanza 1: The Forces of Light – The Spirit of Peace – Forgiveness

“the **Forces of Light** are found as embodied Presences and where Their focused energy serves to provide great reservoirs of light and love. These have hitherto not been made available for planetary distribution, owing to the lack of established relation between the three centres: Humanity, Hierarchy and Shamballa.” [EXH, p. 159]

“The first phrase, *Let the Forces of Light bring illumination to mankind*, definitely invokes potencies which are to be found upon monadic levels of consciousness and upon what is occultly called the second plane of divine manifestation. These Forces include the Lord of the World and the Representatives of the seven sacred planets Who are spoken of in the Christian Bible as the ‘seven Spirits before the Throne of God’. They include also the three Agents of the

Divine Triplexity Who are known, esoterically and in the East as the three Kumaras, or the three Buddhas of Activity.” [EXH, p. 158]

“These words sound simple, but the "**Forces of Light**" is the name for certain new Powers which are being invoked by the Hierarchy at this time, Whose potencies can be brought into great activity at the May full moon if due effort is made. The Spirit of Peace which is invoked is an inter-planetary Agent of great power Whose cooperation has been promised if all aspirants and disciples can cooperate to break through the shell of separation and hatred which holds our planet in thrall. [EXH, p. 26]

“The **Spirit of Peace** Who is invoked in the second phrase, Let the Spirit of Peace be spread abroad, is that mysterious and divine Entity with Whom the Christ came into touch and Whose influence played through Him at the time that He earned the right to be called the "Prince of Peace."He definitely linked up our planet and humanity particular) with the Source of the light, love and life to which we refer in this second phrase. This was the world salvation which He brought—..... [EXH, pp. 159-160]

“As you know, the word "**forgiveness**" is a curious and unusual one and signifies (according to the best derivative sources) simply "to give for". Forgiveness is not therefore, a synonym for pardon. . . . Forgiveness is sacrifice, and is the giving up of one's self, even of one's very life, for the sake of others and for the good of the whole group.Manifestation is itself the Great Forgiveness. The stupendous Lives—outside manifested existence—entered into manifestation in order to give Themselves for the lesser lives and forms of existence in order that these lesser lives might be enabled to proceed onward towards a goal which is known to Deity alone, and thus eventually reach high places of spiritual expression.” [EXH, pp. 165-166]

Stanza 2:

Lords of Liberation – The Rider – Saving Force – A Great Defending Wall

A detailed description on the use of the second stanza is covered in *Externalization of the Hierarchy* ⁽¹¹⁾ pp. 248-282. Again, a few highlights are quoted, as well as the cautionary words by DK about the unknown power of this invocation.

“Are there enough people in the world today whose focused and illumined thought can be organized and directed towards these Lives [extra planetary Great Sons of God] in such a manner that They can be attracted and led to respond to human need for deliverance? Such is the problem. It is possible, but not, perhaps, probable. The problem of a blended demand from the spiritual Hierarchy and from humanity—simultaneously expressed—will have to be met, and this is by no means easy of accomplishment.

It is for this reason that these three stanzas from a very ancient invocation have been made available and put in your hands at this time. If you can use these phrases as *voiced demands* and *affirmed beliefs*—in unison with the highest spiritual forces which claim your allegiance, no

matter under what name—then there is just a chance that this type of divine activity might be set in motion along a particular line, and this might lead to changes of so auspicious a nature that a new heaven and a new earth might be rapidly precipitated. There is at least no harm in this attempt and this effort at participation in hierarchical endeavor. Planned collaboration with the work of the Christ at this time is useful and needed; it will serve at least to elevate humanity and its thought, and produce a permanent spiritual stabilization. . . .

I would remind you here that the evocation of this divine contact will be, in itself, dangerous, disrupting and destroying. The results are unpredictable for the human being, for men are as yet unaccustomed to respond to Lives and Influences of so high and divine a nature. There is nevertheless a possibility that it might now be more safely permitted if enough people can stand together spiritually and selflessly, and so offer themselves as channels for these new and unknown spiritual Forces. . . . Yet these powers exist, and the right handling of the present crisis by spiritually oriented humanity may bring about the release of some of these higher energies and the establishing of a line of factual influence along which They can move and consequently contact the Earth. Ponder on this and limit not Deity through the rigidity and finiteness of little minds.

.. . . The intervention into the situation of certain potencies of stupendous gravity and uniqueness, and their effect upon the interacting Forces of Light and forces of aggression, is still more unpredictable, and only the grasp of the spiritually minded people of the world and their steadfastness in sacrifice—plus their clarity of vision and their united world focus—can make the situation safe for humanity as a whole. Bear these thoughts in mind as you use the great and new Invocation.” [EXH, pp. 261 -263]

“All great ideas have their emanating Sources of life, therefore, and These are called in the ancient invocation with which we are occupied "**Lords of Liberation.**" [EXH p. 267]. . . . **Lords of Liberation.** . . are essentially related to desire-will, and are therefore the more easily contacted by man. The place from which They issue forth to the aiding of humanity is a certain area of the divine Consciousness which is open to the human sense of awareness, if sufficiently enlightened and selfless. . . . These Lives are embodiments of service and can be reached by true servers with the appeal of service. Bear this in mind. . . . The Lords of Liberation can be reached, therefore, by the call of the world servers, and They will then issue forth through the agency of One of Them, Who will unify the energies of all Three, (Liberty, Equality, Fraternity) and so produce those conditions which will bring about effective and recognized freedom. . . .” [EXH, pp. 267-268]

“The point to bear in mind is that this **Rider on the white horse** is no extra-planetary Entity or Life, but is essentially One like unto ourselves—human and animal combined as are we all, but fused with divinity and inspired from on high, informed by some cosmic and divine Principle, as Christ was informed with the Love of God and carried the revelation of love to man. The Rider is one of our humanity Who has reached a predestined goal and Who—for very love and understanding of man—has remained for ages in the secret place of revelation (as it is

esoterically called), waiting until His hour comes around again and He can then issue forth to lead His people to triumphant victory. This coming One is on the Path of a world Savior just as the more potent Lives, the Lords of Liberation, are on the Path of world Service.” [EXH, p. 269]

The **Saving Force** is a blend of the energies of the centres (Light, Love and Power/planetary head, heart, throat/ Shamballa, Hierarchy, Humanity) it manifests as *primarily the energy of the divine Will*.

The alignment of the three centers, Shamballa, Hierarchy and Humanity, reflecting a potent planetary Triangle, indicates an initiation of our Planetary Logos. The direct exchange between Humanity and Shamballa provides an unprecedented anchoring of the "Saving force", of the Will-to-Good, which is so very challenging. The incredible power of this electric fire may be noted by release of the energy of the atom, nuclear energy, as in Prometheus once again 'stealing fire from the gods'.

“Thus Shamballa, the Hierarchy and Humanity will stand consciously related and dynamically in touch with each other. The Will of God, the Love of God and the Intelligence of God will thus fuse and blend on Earth and in relation to human problems. . . . This synthesis of the three energies, evoked through invocation and the response of certain divine Potencies, is esoterically given the name of "**the saving Force**." Of its exact nature and intended effects we know practically nothing. It has never before appeared in action on the physical plane, though it has been for some time active upon the mental plane. Though it is a blend of the energies of the three centres referred to above, it is primarily the energy of the divine Will, which will be its outstanding characteristic.” [EXH, p. 275]

DK also describes **Saving Force** in more general terms on the material plane as “will-to-good” and as the right use of atomic energy.

“goodwill is the "saving force" and an expression of the will-to-good which animates the New Group of World Servers.” [DNA I, p.784]

“It lies in the hands of the United Nations to protect this released energy [atomic energy] from misuse and to see that its power is not prostituted to selfish ends and purely material purposes. It is a "saving force" and has in it the potency of rebuilding, of rehabilitation and of reconstruction.” [EXH, p. 498]

“The thought lying behind the words, “Construct a **great defending wall**” might be simply expressed in the words: Thus far and no further. The limit of effectiveness of the evil expression and of the power of the aggressors has been reached if Symbolically, [disciples and men and women of goodwill] can put up an impregnable wall of spiritual light which will utterly confound the enemy of humanity. It will be a wall of energy—vibrating, protective, and at the same time of such power that it can repulse those who seek to pass in their pursuit of evil and wicked objectives.” [EXH, p. 281]

Stanza 3: familiar to many practitioners

Stanza 3 is already familiar to many persons in the esoteric community.

Shamballic Impact and Safeguarding New Energies

Part of our responsibility as esoteric workers is to safeguard the down flowing Shamballa energy of Will and step it down into practical expression on the planet. We sound forth the additional stanzas of the Great Invocation in order to bring this powerful energy within the veil of our own spiritual dedication and humility. The Christ will use the “*Will aspect of Love*” in the next teaching when He returns.

“You ask if there is aught that you can do. There is above everything else the handling of the energy which is now streaming forth – *the energy of Love in its dynamic or electric form. It is the Will aspect of Love* which the Christ will of necessity use this time when He comes; when He earlier came He employed the teaching aspect of the second ray and not the Will aspect.... Let your fellow workers catch from you the radiance of Love. That, my brother, will release the financial supply so sorely needed; it will be the harmlessness which you and your fellow servers can demonstrate which will prove the needed agent.” [DNA II, pp. 598-599]

In the **Reflective Meditation on Attracting Money for Hierarchical Purposes** DK says that “This meditation is so simple that many might regard it as innocuous and perhaps futile. Used by many simultaneously, it may **shatter the impasse** which at present prevents adequate funds pouring into the work which the Hierarchy seeks to accomplish” [DNA II, pp. 228-231]. The meditation offered in this article is proposed as a new way to “shatter the impasse”. This shattering represents a shocking of the mayavic system that holds money in thrall to the forces of materialism. This shocking or shattering began when Christ struck a blow, portrayed when he overturned the money changer tables in the temple 2000 years ago. Each subsequent Shamballa Impact has provided an additional shock to help release money, make it more fluid and responsive to the note of the Christ. This meditation in its full potency can shock the Maya System with the dynamic will aspect of the 2nd Ray.

A Redemptive Meditation Also Requires Personal Responsibility and Action

Although DK specifically asked us to consider our “own responsibility to the Plan” in the original meditation, as we consider the progress of humanity in the past 75 years, it behooves us again to consider some of DK’s teachings about meditation and its impact on planetary conditions.

“The effect of human meditation at this time is to change conditions, to invoke the higher, spiritual potencies, to work with concentration—both vertically and horizontally—within the world of men and within the Kingdom of God. This vertical and horizontal activity holds the secret of creative meditation. It is invocative of the higher energies, and creates a channel of

contact between soul and spirit. This is brought about by what I have called "vertical meditation." It is also evocative and creates a ferment or dynamic movement in that level of being which must be affected or changed, and this is the horizontal aspect." [DNA II, p. 222]

"Again, upon a lower level of the evolutionary spiral, the Hierarchy in its turn impresses the New Group of World Servers with the Plan to be at once applied to the helping of humanity. This group is the major creative agent in the three worlds for the remainder of this cycle of planetary experience. This has not always been the case. Humanity can now intelligently work with the presented Plan, and this for the first time in human history. I would have you note this. Men can now do their little share in bringing the divine Purpose into manifestation, because they have now unfolded the needed mental capacity." [DNA II, p. 223]

"I would remind all who undertake to use these meditative forms that they will not prove effective and of the needed vital potency unless the one who thus meditates identifies himself with the purpose and objective of the meditation, dedicates himself to cooperation with this objective and redeems all aspects of his own life in conformity with the focused desire expressed in this spiritual appeal." [DNA II, p. 224]

In the meditation, he also specifically asks us to give financially to the work saying "Realize the occult Law that 'to those who give shall be given' so that they can give again" and tells us that "whether the sum is large or small, it can become an attractive and magnetic unit in the Masters' plans". This giving must be done both generously and selflessly with the need kept in mind. On this topic DK says:

"The aspirant has an appreciation of the **occult value of money in service**. He seeks nothing for himself save that which may equip him for the work to be done, and he looks upon money and that which money can purchase as something which is to be used for others and as a means to bring about the fruition of the Master's plans." [IHS, p. 79]

"Most aspirants to discipleship today do not know or realize this law (supply and demand); they do not give freely and fully either to the work of the Hierarchy or to those who need. Until they do, they limit their effectiveness and shut the door on supply, not only for themselves but for the group with which they are affiliated in service. Herein lies responsibility. The clue to supply is personality harmlessness and the dedication of all individual resources to the service of the Great Ones, without restraint and spontaneously." [DNA I, pp. 692-693]

A 'Living' Document and the "Silent Minute"

This Study Guide is not complete and cannot be a final product as long as people continue to use the meditation regularly. The meditation was presented in a webinar during Festival Week and the ongoing group work seems ever more powerful with new impressions. More people have joined group meditating together through Zoom on Sundays. After each Sunday meditation meeting, there is time for group sharing of impressions, discussions of ideas and sometimes working with the Study Guide. After

Festival Week, as a result of the ongoing group meditations, a new section has already been added to the Meditation – “The Silent Minute”. This is in direct reference to the invocative force that was generated by all those participating in the global Silent Minute on Solstice, December 21, 2019.

Festival Week strengthened our appreciation of the need to build new skills by working in group formation, especially subjectively in meditation.

“The name ‘Law of Group Progress’ is the phrase given by human beings to a particular type of energy which is producing the coherence of units in a group, thus forming them into one living organism. The recognitions eventuating are those of group affinity, group objective, and group goal. . . . They are based on a group idealism which can only be consciously registered when the units in the group are beginning to function upon the mental plane and are developing the capacity to “think things through”—that is, to register in the brain that which the soul has imparted to the mind. We have here a definition of the meditation process as it should be followed by those who, through alignment, have made some measure of soul contact. These groups are functioning entirely through a subjective relation, which produces a subjective integration and activity.” [EP II, p. 195]

More are always welcome to meditate in this light, either privately or in the Zoom Group. The strengthening of the subjective work leads to more physical plane action among the NGWS.

Conclusion

In working with this meditation, we recognize the astrological influences that support a new level of consciousness on the part of the NGWS and humanity and also the enhanced ability of the group in meditation to carry through divine purpose, through the plan, into material will-to-good.

“Paralleling these activities [educators] will come that of the disciples and initiates who are working under the direction of the Master M. Their work lies in the field of right human relations and in the production of that synthesis of effort which will create a new intuitional consciousness and—consequently—a changing political consciousness and situation in which the family of nations will stand together for certain basic values. . . . The united work of these three groups of disciples and initiates [Ashrams I, II, and V] prepares the way for the externalization of the Hierarchy; this preparation is already under way and taking definite form, though as yet the efforts are embryonic and the workers very few in numbers. A beginning has nevertheless been made and great changes will take place during the next twenty-five years [this quote taken from an entry dated April-May 1946] these will indicate the general structure of the new world of culture, will emphasize as normal the higher concepts of the so-called “visionary” world planner and lay the foundation for the work of the other Ashrams, when the time for an expanded effort arrives. When the three major Ashrams [Ray I, II, and V] have done their work, and this work—in spite of the difference of ray—is largely educational, then the other Ashrams will slowly send in their representatives to cooperate and to continue with the

task. The first Ashram to do so will be that of the third ray; by the time disciples appear from that Ashram the world will be ready for an all-over financial adjustment; the "principle of sharing" will be a recognized motivating concept of the new civilization. [EXH, pp.578 – 580]

Where we stand: Our focus of consciousness must work from third aspect of divinity (not the second). We note the following orientations:

- Which: must be invoked and evoked.
- What: we relate are two physical tangibles of need and supply.
- How: through the power of the creative imagination. Acted upon from right motive, in group formation, and with selfless purpose.

In fulfilment of the Plan, we can visualize, imagine and see from the beginning to the end through Aries, (Libra's cardinal opposite), the fire of mind bringing forth the externalizing intelligent power, directing the Golden Lighted Substance into the Hands of the Forces of Light.

DK states in *Esoteric Psychology, Volume II*:

"I make no further appeal for your help. I have been endeavoring to educate you in the new ideals and in the work of the New Group of World Servers. The responsibility for right action and for the effort to reach the public rests upon the aspirants and disciples of the world who read my words. There is nothing that I, personally can do. It is your time (and all of you, without exception, can give some) for which Christ and humanity are today calling. It is your activity and skill in reaching those you can reach for which we make demand. It is your money that is needed to enable us to reach the interested public. It is your meditation and intense inner cooperation which will construct that channel through which the spirit of peace can work and the forces of Light enter. The Hierarchy waits." [EP II, p. 750]

End Notes

*The following global indicator framework was developed by the Inter-Agency and Expert Group on SDGs Indicators (IAEG-SDGs) and agreed to, as a practical starting point at the 47th session of the UN Statistical Commission held in March 2016. The report of the Commission, which included the global indicator framework, was then taken note of by ECOSOC at its 70th session in June 2016. The global indicator list is contained in the Report of the Inter-Agency and Expert Group on Sustainable Development Goal Indicators (E/CN.3/2016/2/Rev.1), Annex IV and provided below. The list includes 230 indicators on which general agreement has been reached.

References

1. A. A. Bailey. *Discipleship in the New Age – Volume II* New York: Lucis Trust, 1944, pp 228-231
2. <https://www.un.org/sustainabledevelopment/sustainable-development-goals/>
3. Quotations from Alice A. Bailey works published by the Lucis Trust will be referenced in the body of the Study Guide using the standard abbreviation for the book titles.

DNA I, *Discipleship in the New Age, Volume I*
 DNA II, *Discipleship in the New Age, Volume II*
 EA, *Esoteric Astrology*
 EH, *Esoteric Healing*
 EP II, *Esoteric Psychology, Volume II*
 EXH, *Externalization of the Hierarchy*
 IHS, *Initiation Human and Solar*
 POH, *Problems of Humanity*

4. <https://sustainabledevelopment.un.org/futurewewant.html> p.258-63.
5. <https://sustainabledevelopment.un.org/SDGs>
6. United Nations Development Programme 2019
<https://www.undp.org/content/undp/en/home/sustainable-development-goals/background.html>
7. <https://www.un.org/sustainabledevelopment/financing-2030/>
8. <https://www.un.org/sustainabledevelopment/financing-for-development/>
9. <https://sustainabledevelopment.un.org/hlpf/2019/>
10. A. A. Bailey. *Esoteric Healing* New York: Lucis Trust, 1953
11. A. A. Bailey. *Externalization of the Hierarchy* New York: Lucis Trust, 1957

Resource List

1. Lucis Trust Website
 - Compilation of DK's teachings on Money.
<https://www.lucistrust.org/content/download/14991/187279/file/MONEY-compilation.pdf>
 - Lucis Trust website of all online books. Use search box for topics such as money or United Nations etc. https://www.lucistrust.org/online_books/welcome_oobooks_website
2. Suggestions for personal actions related to each goal
 - a. The Lazy Person's Guide to Saving the World
<https://www.un.org/sustainabledevelopment/takeaction/>
 - b. 170 Actions to Transform the World. <https://www.un.org/sustainabledevelopment/student-resources/>
3. A study highlighting key messages and obstacles for NGO activity
<https://www.iddri.org/en/publications-and-events/study/ngo-mobilisation-around-sdgs>

4. Listing of organizations specific to each of the 17 SDGs with a rating of performance as a charity.
<https://www.charitynavigator.org/index.cfm?bay=content.view&cpid=4742>
5. Partnerships with Business. <https://www.unglobalcompact.org/sdgs>
6. Global Giving Projects and Funding. <https://www.globalgiving.org/>
7. Papers related to the 2019 Summary of Progress Meeting at the UN. The entire 2019 Spotlight and reports from years prior can be found online here: <https://www.2030spotlight.org/>
8. Inspiring TED talk about a new understanding of economics: TEDSummit 2019 - Nick Hanauer

Appendix: Suggested Questions for Further Study

1. How might this work make us better occultists?
2. Ponder upon the Thought Forms suggested on p. 11. How do these apply in the actual world of today? Can they be amplified?
3. Ponder upon the visualizations offered in the Meditation. How do they activate the work of Redirecting the Flow of Money? Are there any others from the Ageless wisdom schools you might use?
4. Is this money meditation restricted to 9th Seed group or does it in fact represent work along the lines of Seed Group 10. Without drawing conclusions, let your conversation clarify your own work in discipleship.
5. Has this meditation opened a deeper understanding of the place of the UN in these unfolding times? How? Do you recognize the Avatar of Synthesis in the UN's mandate?
6. How has this work activated you to engage more fully in the Plan in reference to your use of money? You may find it useful to go to the Lucis Trust website and explore a compilation of references about money contained in the blue books (the first listing in the resource section above).
7. Did you find the inclusion of the full Invocation helpful? If so, ponder what gets activated through its use.